

The Second Sunday After The Epiphany
Year C
Holy Eucharist Rite II



St. Michael's Episcopal Church
Sunday, January 16, 2022
8:00 am (said)
10:00 am (with music)

St. Michael's is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

The Word of God

Entrance Rite

PRELUDE

Allegretto in B-flat Major

J. Peter Huss

ENTRANCE HYMN H439

What Wondrous Love

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 62:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.
People Thanks be to God.
Silence may follow.

PSALM: Psalm 36:5-10

Remain seated.

- ⁵Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
⁶Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
⁷How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
⁸They feast upon the abundance of your house; *
you give them drink from the river of your delights.
⁹For with you is the well of life, *
and in your light we see light.
¹⁰Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING: 1 Corinthians 12:1-11

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN H376

All stand.

Joyful, joyful, we adore thee

GOSPEL: John 2:1-11

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of our Savior.

People Praise to you, Lord Christ.

THE SERMON

Rev. Richard Morgan

THE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Nicholas our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

OFFERTORY ANTHEM

Love Never Ends

Allen Robert Petker

PRESENTATION HYMN

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN H317

This is the hour

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN H413

New songs of celebration

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Christus der ist mein leben

Johann Gottfried Walther

From riteplanning.com.

Copyright © 2022 Church Publishing Inc. All rights reserved.

ANNOUNCEMENTS

COVID-19 SAFETY PROTCOLS FOR THIS SUNDAY The wearing of facial masks is required at all in-person services at this time. Thank you for your continuing cooperation.

FROM THE NOMINATING COMMITTEE The Vestry Nominating Committee is accepting names for the Vestry which will be elected at our Annual Meeting on February 13, 2022 at 10:00 am. If you would like to nominate someone or yourself, please contact Jo Ziegler at jojobzig38@aol.com by Tuesday, January 25, 2022.

SMC's BOOK CLUB St. Michael's Book Club will meet on Monday, **January 24** at 7:00 pm. This month's book is *The Cloister* by James Carroll and the meeting will be hosted by Tinka Perry. Next month's selection is *Passing* by Nella Larsen. For further information, please contact the SMC's new Book Club Director, Caroline Calia at carolinecalia@icloud.com.

LOST AND FOUND A pair of Warby Parker glasses (brown and gold frame) was found in the Sanctuary during the Christmas services. If they belong to you, please contact the Church Office (401) 253-7717 to make arrangements to pick them up.

MUSIC NOTES FROM NICK ROCHA In the practice of our faith, we are so often called to reflect upon the meaning and profundity of love. And yet, it's a word and concept that we so often take for granted. I am often struck, for instance, by how singers I work with inevitably gloss over the word "love" and let it pass by with limited sincerity or intention, simply because they don't think about it. Without love, much of what we confess rings hollow. It is no wonder, therefore, that our Lord's first recorded miracle took place at a marriage celebration.

For that reason I am so pleased to have discovered the anthem for this week, a moving setting of St. Paul's poignant litany describing love to the church of Corinth. I have placed it alongside two other historic tunes that expound on the meaning of love - "What Wondrous Love," which tells of Christ's unfathomable love for those he came to save, and "Joyful, Joyful" from Beethoven's beloved 9th Symphony. It is important to note that, though the English lyrics for this latter tune have been modified quite a bit, the original intention of Beethoven's famous chorus was to celebrate the uplifting power of brotherhood, or *caritas*. At a time in the composer's life when he felt most isolated and desperate, he gave to the world this hymn of defiant joy. Even Beethoven the curmudgeonly lone wolf knew the value and great worth of love - in fact, he hungered for it for much of his life - and knew that common expressions of community and togetherness was evidence of the Divine Spirit.



St. Michael's Episcopal Church
399 Hope Street
Bristol, RI 02809
401-253-7717
www.stmichaelsbristolri.org
info@stmichaelsbristolri.org

January 16, 2022

*The flowers are given in loving memory of Louise W. Rounds by her family.
The candle is lit for the Glory of God.*

Celebrant: Rev. Richard Morgan

Prayer List

Leta, Shirley, Sandra & Jonnie, Marie, Janet, Charlotte, Alice, Rev. Cecilia Perry, Colleen, Emerson, George, Jack, Marcia R., Rita, Mona, Bob A., Deb R., Joan, Shawn, Lisa, Karen, Bill, Anne, Roger, Kathy, Karen, Steve, Donna, Des & Sean,, Rob, Ashley, Martha, Thomas, Karen & Mike, Katie, Nat, Jared, Bob, Ervin, Marie, Warren and Canon Michael.

*The book to write your Prayer Intentions is located at the back of the Sanctuary. You may also call the Church Office (401) 253-7717 with your prayer intention or send an email to parishadmin@stmichaelsbristolri.org. *Please note that your prayer intention will remain on the Prayer List for one month, unless you have otherwise indicated.

The Rev. Canon Michael J. Horvath, *Rector*
Mrs. Betty Vargas, *Accounting*
Ms. Loretta E. Francis, *Parish Administrator*
Mr. Nicholas Rocha, *Director of Music*
Mr. Steven Auerswald, *Facilities Management*
Ms. Candance Turner, *Lay Ministry Coordinator*
Mrs. Marcia Bosworth, *Senior Warden*
Mrs. Susan Church, *Junior Warden*
Mrs. Amy de Rham, *Treasurer*

rector@stmichaelsbristolri.org
bvargas@stmichaelsbristolri.org
parishadminstrator@stmichaelsbristolri.org
music@stmichaelsbristolri.org
sauero01@icloud.com
layministry@stmichaelsbristolri.org