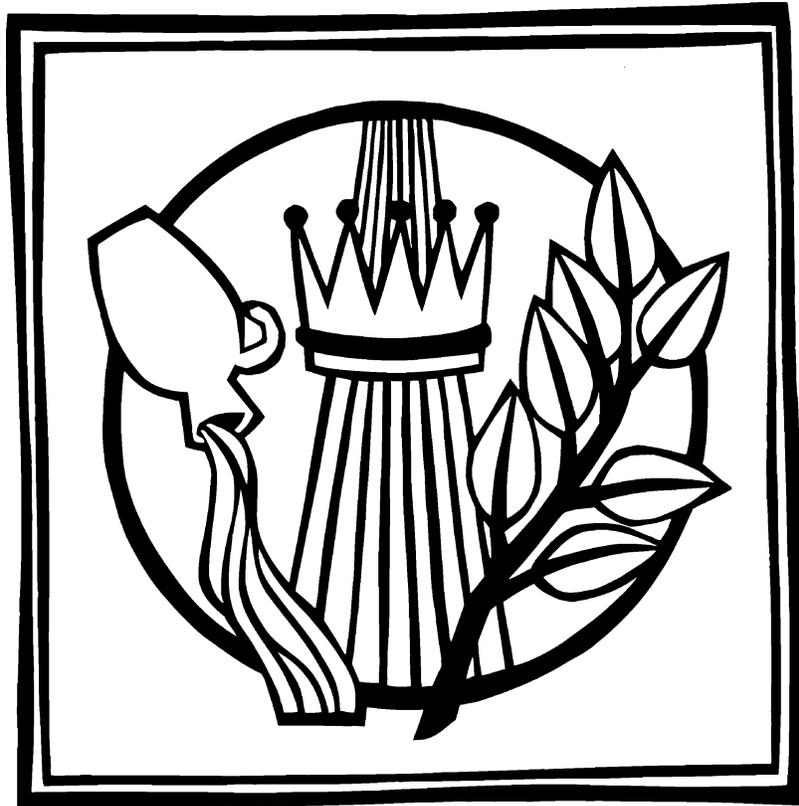


THE SIXTEENTH SUNDAY
AFTER PENTECOST

Year B

Holy Eucharist Rite II



St. Michael's Episcopal Church

Sunday, September 12, 2021

9:00 am (music)

St. Michael's is a joyful community, grounded in the love of Christ that welcomes and includes ALL with meaningful worship, service to the community, and commitment to growing as faithful Christians.

The Word of God

Entrance Rite

PREDLUDE

ENTRANCE HYMN #476

Can we by searching find out God

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and forever. Amen.

OPENING ANTHEM OR SONG OF PRAISE

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 50:4-9a

The people sit.

A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 116:1-8

Remain seated.

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

⁴Gracious is the LORD and righteous; *
our God is full of compassion.

⁵The LORD watches over the innocent; *
I was brought very low, and he helped me.

⁶Turn again to your rest, O my soul. *
for the LORD has treated you well.

⁷For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

⁸I will walk in the presence of the LORD *
in the land of the living.

SECOND READING: James 3:1-12

The people sit.

A Reading from the letter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN #604

God be in my head

All stand.

GOSPEL: Mark 8:27-38

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of our Savior.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Michael J. Horvath

THE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Michael, our Presiding Bishop, and Nicholas, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY HYMN #420

When in our music God is glorified

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN #681

Our God, to whom we turn

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

POST-COMMUNION HYMN #665

All my hope on God is founded

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

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ANNOUNCEMENTS

St. Michael's Homecoming Sunday

Sunday, **September 19**, 2021 @ 9:00 am

On Homecoming Sunday, we "come home" as the full parish community gathers for a special liturgy after summer activities and we begin our program year. There is an excitement about seeing each other more often and participating in a fuller offering of activities. This is also the kick-off of our Annual Giving Campaign! Join us for food and fellowship immediately following the service over in the Parish House.

Save the date to join your Church family on Homecoming Sunday!

Family at Five Resumes the last Sunday of each month!

Sunday, **September 26** at 5:00 pm, Parish House

All are welcome to join us in this special liturgy geared toward children and their families. Our prayers and sermon are kid-friendly! We will have guitars and music that allows our children to move freely and dance in their worship! Afterwards, families will join together in a meal for a time of fellowship. Come join the fun the last Sunday of each month!

Lemonade in the Close Special thanks to Jan Coates who hosted last Sunday and Marcia Bosworth who is hosting this morning.

As summer draws to a close, we would like to thank all who participated in our "Lemonade in the Close" after Sunday service. To those who helped set up, bake and squeeze those lemons for our lemonade, we appreciate all you did so we could have a time of outdoor fellowship this summer.

Two Worship Service Schedule (8:00 am said, 10:00 am music) will resume on Sunday, **September 26, 2021**.

Restroom Location Our restroom is located in the front of the Sanctuary. Go through the ride side door, turn right and then take a left. The bathroom is located on the left.



St. Michael's Episcopal Church
399 Hope Street
Bristol, RI 02809
401-253-7717
www.stmichaelsbristolri.org
info@stmichaelsbristolri.org

September 12, 2021

The flowers are given to the Glory of God.

The candle is lit for the Glory of God.

Prayer List

Leta, Shirely, Sandra & Jonnie, Louise, Marie, Janet, Charlotte, Alice, Rev. Cecilia Perry, Colleen, Emerson, Geroge, Jack, Rita, Mona, Bob & Linda A., Betty, Deb R., Marcia & Ken, Joan, Shawn, Colleen, Lisa & Manny, Bill, Anne, Frank, Roger, Beth, Elaine, Anna, Gary, Sally, the Macri family, Coty, Kelly, Richmond & Carole, Elaine Jack T., Preston, Rick, Russ, Matt, Kathy, Cindy, Betty, John, Des, Karen, Steve and Marc.

*The book to write your Prayer Intentions is located at the back of the Sanctuary. You may also call the Church Office (401) 253-7717 with your prayer intention or send an email to parishadmin@stmichaelsbristolri.org. **Please note that your prayer intention will remain on the Prayer List for one month, unless you have otherwise indicated.*

The Rev. Canon Michael J. Horvath, *Rector*
Mrs. Betty Vargas, *Accounting*
Ms. Loretta E. Francis, *Parish Administrator*
Mr. Nicholas Rocha, *Music Director*
Steven Auerswald, *Facilities Management*
Ms. Candance Turner, *Lay Ministry Coordinator*
Mrs. Marcia Bosworth, *Senior Warden*
Mrs. Susan Church, *Junior Warden*
Mrs. Amy de Rham, *Treasurer*

rector@stmichaelsbristolri.org
bvargas@stmichaelsbristolri.org
parishadminstrator@stmichaelsbristolri.org

layministry@stmichaelsbristolri.org